

WINSLOW TOWNSHIP FIRE DISTRICT #1  
Regular Monthly Business Meeting  
Agenda

January 16, 2025

1. Call to Order Time: \_\_\_\_\_
2. Pledge of Allegiance/Moment of Silence
3. **Mission Statement** -The Winslow Township Fire Department is dedicated to the protection of life and property of the residents of Winslow Township from natural and man-made disasters by providing timely and proper mitigation at all emergencies. The men and women of the Department stand united in constant readiness to serve with pride, courage, and diligence to provide help to those in need.
4. Roll Call- Fire Commissioners  
Anthony Church Britney Grisso Richard Iannaco Anthony Sirolli John E. Smith  
Fire District Administrative Staff  
Marc Rigberg, Fire Chief Steven Silcott, Deputy Chief Lorraine Sacco, Business Manager  
Other Officials Present  
David Patterson, Board Solicitor
5. OPEN PUBLIC MEETING ANNOUNCEMENT - This meeting is being conducted in full compliance of the "Open Public Meeting Act" and Legal Notices were sent to the Official Newspapers of the Fire District. In addition, due Notice was posted on the Official Bulletin Board of Winslow Township, the Administrative Office Bulletin Board, the Fire Department website, and emailed to the members of the Fire Department. Emergency exits are as follows; to the left and right of the room. At this time, please turn off all cell phones or place them on silent or vibrate.
6. MEMBERSHIP APPLICATIONS FOR APPROVAL  
None.
7. MEMBERSHIP CHANGE IN STATUS:  
Sam Sofia, Leave of Absence Request (3 Months)  
\_\_\_\_\_ motion \_\_\_\_\_ second  
Patrick Saucedo, Resigned effective 12/23/24  
\_\_\_\_\_ motion \_\_\_\_\_ second

8. FIRE COMMISSIONER REPORTS:

**Commissioner**                      **Topic**

**Anthony Church**            a.

**Britney Grisso**            a.

**Richard Iannaco**        a.

**Anthony Sirolli**         a.

**John Smith**              a.

9. CHIEF REPORTS

- *Chief Rigberg*
- *Deputy Chief Silcott*

10. BUSINESS MANAGER'S REPORT

11. APPROVAL OF MINUTES

- October 9, 2024 Department Meeting
- October 28, 2024 Special Meeting
- October 28, 2024 Budget Workshop Meeting
- November 21, 2024 Regular Monthly Business Meeting
- December 3, 2024 Reorganization Meeting
- December 10, 2024 Special Meeting/Budget Workshop/Introduction and Approval of 2025 Budget
- December 19, 2024 Regular Monthly Business Meeting

\_\_\_\_\_ motion \_\_\_\_\_ second

12. APPROVAL OF CLOSED MINUTES

- November 21, 2024
- December 19, 2024

\_\_\_\_\_ motion \_\_\_\_\_ second

13. TREASURER'S REPORT:

- a. Payroll Transfer **\$284,622.79** for the month of December.

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call:            AC\_\_\_\_    BG\_\_\_\_    RI\_\_\_\_    JS\_\_\_\_    AS\_\_\_\_

b. Claims List for the Month of January -Check #'s 17186 through #17287, totaling **\$175,299.98.**

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

c. Paychex Administrative Fee for the Month of December -\$633.36.

\_\_\_\_\_ motion \_\_\_\_\_ second All in favor\_\_\_\_\_

d. Outstanding Invoices – There is one (1) outstanding invoice for January.

14. RESOLUTION(S):

24-124 APPROVING REVISION OF PUBLIC HEARING DATE LISTED ON THE INTRODUCTION AND APPROVAL OF THE BUDGET

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-02 DESIGNATING CHAPLAIN

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-03 AUTHORIZING TO RE-ADVERTISE FOR REQUEST FOR PROPOSALS FOR SPECIAL PROJECTS ENGINEER

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-04 DESIGNATING EYECARE PHYSICIAN FOR 2025

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-05 DISPOSAL OF INVENTORY

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-06 APPROVING TRANSFER OF APPROPRIATIONS RETROACTIVE TO THE 2024 BUDGET

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-07 APPROVING PERMANENT APPOINTMENT OF CAREER BATTALION CHIEF

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

25-08 AUTHORIZING DISPOSAL OF SURPLUS PROPERTY VIA GOVDEALS

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

25-09 APPROVING RENEWAL AGREEMENT WITH WINSLOW EMERGENCY SERVICES (EMS)

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

25-10 AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

25-11 REVISING AUTHORIZED LOSAP SIGNERS

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

25-12 APPROVAL OF NEGOTIATED COLLECTIVE BARGAINING AGREEMENT WITH THE CAMDEN COUNTY UNIFORMED FIRE FIREFIGHTERS ASSOCIATION, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, LOCAL 3249 A.F.I. – C.I.O.-C.L.C.

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

25-16 DESIGNATING RICHARD IANNACO, CHAIRMAN, AS APPOINTING AUTHORITY

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_\_ BG\_\_\_\_ RI\_\_\_\_ JS\_\_\_\_ AS\_\_\_\_

15. OLD BUSINESS

(LS) Changes to 2025 Meeting Dates – Revision for June Date and December’s Meeting Location

16. NEW BUSINESS

17. RISK MANAGEMENT REPORT

*None.*

18. OPEN PUBLIC PARTICIPATION

\_\_\_\_\_ motion \_\_\_\_\_ second Time:\_\_\_\_\_

Motion to Close Public Participation:

\_\_\_\_\_ motion \_\_\_\_\_ second Time:\_\_\_\_\_

19. 25-13 TO ENTER INTO CLOSED SESSION

\_\_\_\_\_ motion \_\_\_\_\_ second Time:\_\_\_\_\_

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

20. RETURN FROM CLOSED SESSION

\_\_\_\_\_ motion \_\_\_\_\_ second Time:\_\_\_\_\_

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

21. ACTION TO BE TAKE FOLLOWING CLOSED SESSION

25-14 APPROVAL OF FMLA REQUEST FOR EMPLOYEE #25-004

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

25-15 AUTHORIZING OFFER OF EMPLOYMENT OF PERMANENT POSITION OF CAREER  
FIREFIGHTERS CONTINGENT UPON SUCCESSFUL COMPLETION OF PRE-EMPLOYMENT PROCESS

\_\_\_\_\_ motion \_\_\_\_\_ second

Roll Call: AC\_\_\_ BG\_\_\_ RI\_\_\_ JS\_\_\_ AS\_\_\_

22. WORKSHOP MEETING (IF NEEDED):

23. ANNOUNCEMENT(S):

24. ADJOURNMENT OF MEETING:

\_\_\_\_\_ motion \_\_\_\_\_ second Time:\_\_\_\_\_